



**California Association of Professional Music Teachers  
District 1 Sonata/Sonatina Festival Adjudication Form**

**Performer's Name** \_\_\_\_\_

**Selection** \_\_\_\_\_

(include opus number, movement, and other identifying information)

**Composer:** \_\_\_\_\_

**Performance Time:**

**Level of Piece:** Elem.\_\_\_\_ Lower Int.\_\_\_\_ Int.\_\_\_\_ Adv.\_\_\_\_ Upper Adv.\_\_\_\_

**Please use this area for overall comments**  
Tone, Technique, Rhythm, Interpretation, Stage Presentation

**Scoring Points:** *5-Superior 4-Excellent 3-Good 2-Honorable Mention*

**Please circle**

**Tone:**            5   4   3   2   1

**Technique:**    5   4   3   2   1

**Interpretation:** 5   4   3   2   1

**Rhythm:**        5   4   3   2   1

**Stage Presence:** 5   4   3   2   1

**Total points: Superior 25-22, Excellent 21-19, Good 18-15, H.M 14-11**

**Overall Comments:**

**Evaluator's Signature:**



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**Non Medal Division**

**Overall Comments:**

**Evaluator's Signature**